

NOTICE OF ELECTION

2024 PRIMARY ELECTION

Tuesday, March 19, 2024



2/6/2024

DEAR HOOPA VALLEY TRIBAL VOTER;

The Tribal Election Board hopes that this finds you safe and well. As you know, the 2024 Primary Election is approaching and the Election Board is sending this informational packet prior to the start of that process.

Please find enclosed a Sample ballot for this year's Primary Election along with candidate resumes from the candidates who submitted resumes in accordance with section 7-a (5): *Sample ballots will be mailed out to all registered voters. The Election Board shall attach to the sample ballots brief resumes listing the educational and business background of candidates.*

Primary Election Day:

Tuesday, March 19, 2024

The last day to register to vote in the Primary Election:

February 12, 2024 by 5pm.

Here are some of the recent amendments to Title 11 Hoopa Election Ordinance:

- 1. Section 11-d:** A resident voter who is unable to travel to the polls by reason of being bedridden or disabled may request by mail, under his signature, to the Election Board, that he be provided with an absentee ballot. An absentee ballot shall be delivered to him the **Monday prior to the election** by two Election Officials, provided he will be within the boundaries of the reservation.
- 2. Section 11-d:** Absentee request forms received less than seven (7) working days prior to the election will be rejected. This deadline provides for timely mailing and receipt of respective absentee ballot.
- 3. Section 13-b:** Curbside voting for elders shall be conducted, but not limited to, the hours of 9:00 a.m. to 11:00 a.m. and 2:00 p.m. and 4:00 p.m. on Election Day. Two election officials will bring the voter's ballot to the curbside of the road in front of the election office. The voter shall proceed to cast the ballot at that time. When marked by the voter, sealed in the inner envelope provided, inserted in the outer envelope, sealed, and voter's signature affixed thereto, such election official shall immediately return the ballot to the polling place.

The Board will be including the absentee ballot request form in this packet. This request form will serve as the notification to the voter according to the Hoopa Tribal Code, Title 11, section 11-b, Notification:

"As long as the non-resident absentee voter is registered, he shall be notified by mail of the elections, the issue and/or candidates to be voted on and shall be advised of the proper manner of requesting an absentee ballot. Notification shall be in the form of the sample ballot."

The location of your polling place is the Hoopa Valley Tribal Council

Chambers, Hwy. 96,
NF Building, Hoopa, CA 95546

POLLS OPEN

at 7:30 a.m.

POLLS CLOSE

at 7:30 p.m.

NOTE:

Please be prepared to show a valid I.D. Card.

Any resident voter who is unable to travel to the polls by reason of absence from the Hoopa Valley Reservation on election may call the Election Office and schedule an appointment to early vote at (530)-625-4211 Ext. 132.

Voters will sign into the site utilizing the AutoVote Epollbook.

The Election Board encourages all eligible Voters to participate in this important process and exercise their right to vote. And please bring your identification card.

HOOPA VALLEY TRIBAL ELECTION BOARD

Post Office Box 1327
Hoopa, California 95546
(530) 625-4211 Ext. 132
Fax (530) 625-4004

REQUEST FOR ABSENTEE BALLOT FORM ENCLOSED

Everett “Muss” Colegrove Jr.
P.O. Box 99, Hoopa, CA. 95546
(Cell) 530-739-2172, Email
wildhorseconstruction3@gmail.com

Objective

I am pursuing the seat of Campbell Field District Representative.

Work Experience

- | | |
|---|-----------|
| Vice Chairman -Hoopa Valley Tribe | 2020-2024 |
| <ul style="list-style-type: none">• My responsibility as Vice Chairman include; performing the duties of administrator in the absence of the Chairman, to represent the best interest of the Hoopa Tribe on a Tribal, State, and National Level, and act as liaison between departments and the Tribal Council. | |
| Hoopa Valley Tribal Council -Campbell Field District Representative | 2018-2024 |
| <ul style="list-style-type: none">• My responsibilities as Campbell Field Representative include providing a voice for Tribal Members, and making decisions based on the best interests of Hoopa people. | |
| Wild Horse Construction | 1995-2018 |
| <ul style="list-style-type: none">• I have been operating a successful building construction company in the Hoopa Valley since 1995. Since that time I have held a General Building Contractors License, in addition I hold a General Engineering Contractors License. I am responsible for all aspects of business. This includes communications, employee management, accounting, project planning, project development, the BID process and project proposals. It is my responsibility to ensure that my product meets building standards and is delivered on time and within budget. Prior to owning my own business, I worked for Everett Colegrove Construction, (Hoopa CA., Reno, NV.) Red Tail Hawk Construction, (Redding, CA.) and Hoopa Forest Industries. | |

Education

- | | |
|---|------|
| Hoopa Valley High School | 1986 |
| College of the Redwoods-Construction Technology | 1987 |
| California Contractors School | 1995 |
| General Building Construction Class B | 1995 |
| General Engineering Construction Class A | 2005 |

Community Services

- | | |
|--|-----------|
| Hoopa Cultural Committee | |
| Hoopa Rodeo Association President | 2007-2009 |
| Hoopa Youth Football Head Coach (A, AA, AAA) | 2012-2016 |
| Hoopa Youth Football Assistant Coach (AAA) | 2017 |

JOSEPH L. JARNAGHAN SR.
P.O. BOX 43
HOOPA, CA. 95546
(707) 382-6187
jjgun60@gmail.com

GOALS AND OBJECTIVES:

To be the **Campbell Field District Council Representative.**

EDUCATION:

- K-8th grade: Hoopa Valley Elementary School/Graduated 1974
- 9th-12th grade: Hoopa Valley High School/Class of 1978

EMPLOYMENT HISTORY:

- 2021-2022: Hayes and Sons Inc. {Performed Road restoration from fire damage on HWY 97 & 96.}
- 2020: JB Construction {Hoopa Valley down town project. New sidewalks & drainage system paving.}
- 2017-2019: Hoopa Roads Department {Road repair, culvert replacement, Hoopa Shopping Center/ Motel parking lot etc.}
- 2015-2016: Hoopa Tribal Forestry {Brush raking logging units etc.}
- 2014: G R Sundberg Inc. & Six Rivers Construction & Steelhead Constructors
- 2009-2012: Director of Hoopa Roads Aggregate & Ready Mix
- 2007-2009: CEO Hoopa Forest Industries {Head of logging operations.}
- 2006: Erick Ammon Inc. {River Restoration & Bake Oven Fire.}
- 2000-2006: Mesket Field District Representative Hoopa Tribal Council {As Mesket Field Representative I was involved in **National Trust Reform, IHS Tribal Self Governance Advisory Committee (TSGAC)**, Member of the **Trinity Management Council (TMC)**, and Member of the **Klamath River Basin Fisheries Task Force (KRBFTF)**, was involved in negotiations of **Westlands Water District** with Senator Feinstein. Testified before Senate Committee on Indian Affairs in D.C. and lobbied river issues. I was involved in the startup of the Hoopa Valley Ready Mix cement batch plant/ Aggregate.
- 1994-2000: Hoopa Roads Department {Heavy Equipment Operator/Truck Driver.}
- 1989-1994: Hoopa Forest Industries (Equipment Operator, Light Duty Mechanic, Welder.}
- 1986-1989: Amerigas Propane {Route Driver, Serviceman}
- 1978-1986: Clark Walker Logging, Baldy Logging, John Walker Logging, Glenn Moore Logging, Hoopa Tribal Fisheries, Hoopa Development Corporation, Wayne Slape Construction.

ARNOLD "DEACON" FERRIS

P.O. Box 267, Hoopa, CA 95546 ■ (530) 605-5681

Email: dferris59@yahoo.com

EDUCATION

DECEMBER 2018

B.A. IN NATIVE AMERICAN STUDIES (LAW & GOVERNMENT), HUMBOLDT STATE

Presidential Scholar & Dean's List (2017), Presidential Scholar (2018), HSU GPA: 3.921

Classes: Tribal Justice Systems, Federal Indian Law I & II, Tribal Governance & Leadership

MAY 2016

A.A. IN LIBERAL ARTS (BEHAVIORAL & SOCIAL SCIENCE), COLLEGE OF THE REDWOODS

President's Honors & Vice President's Honors (2015/2016), Most Valuable Student (2016)

Classes: US Govt. & Politics, Critical Thinking, Intro. to Ethics, Analytical Reading & Writing

DECEMBER 2005

A.S. IN CULINARY ARTS, ART INSTITUTE OF CALIFORNIA, ORANGE COUNTY

Presidential Scholar & Dean's (2004/2005), GPA: 3:40

Emphasis: Management, Supervision, Purchasing, Cost Control, Computer Application

EXPERIENCE

AUGUST 2022 - PRESENT

ADMINISTRATIVE ASSISTANT/CASE AIDE, HOOPA CHILD AND FAMILY SERVICES

Perform a variety of administrative duties, including answering phones, writing memos, making copies, displaying community events, distributing incoming mail and documents.

JUNE 2020 - JUNE 2022

COUNCILMEMBER, HOOPA VALLEY TRIBAL COUNCIL

Responsible for adopting, amending, and repealing Tribal Ordinances and Codes.

OCTOBER 2019 – JUNE 2020

FAMILY WELLNESS COURT ADVOCATE, HOOPA VALLEY TRIBAL COURT

Provided services that empowered families while removing barriers to employment, engaged families in activities that promote healthy and stable community members lifestyles.

LEADERSHIP SKILLS & RELEVANT TRAINING

AUGUST 2023 – PRESENT

CALIFORNIA RURAL INDIAN HEALTH BOARD, EXECUTIVE COMMITTEE, MEMBER AT LARGE

Responsible for regulating the duties of the healthcare ordinances that are consistent with the California Rural Indian Health Board's policies and procedures.

MARCH 2023 – PRESENT

K'IMA:W MEDICAL CENTER BOARD OF DIRECTORS, HOOPA VALLEY TRIBAL COUNCIL

Responsible for regulating and defining the duties of the healthcare ordinances that are consistent with K'ima:w Medical Center's policies and procedures.

NOVEMBER 2019 – JUNE 2020

BOARD OF DIRECTORS FOR THE HOOPA SHOPPING CENTER, HOOPA VALLEY TRIBAL COUNCIL

Responsible for regulating and defining the duties of the Hoopa Shopping Center that are consistent with tribal council's policies and procedures.

AUGUST 2014 - NOVEMBER 2018

CHAIRMAN OF ENROLLMENT COMMITTEE, HOOPA VALLEY TRIBAL COUNCIL

Responsible for regulating and defining the duties of the enrollment ordinance that are consistent with tribal council's policies and procedures.

Jordan Andrew Hailey
P.O. Box 680 · Hoopa Ca, 95546
(707) 601-9288 jordanhailey255@gmail.com

Education:

Highschool Diploma, Hoopa Valley Highschool. Began 1998 Graduated 2002

Volunteer Experience:

Firefighter Type 1, Safety Officer, May 2015- Jan. 2020

Hoopa Fire & Rescue (Volunteer Fire)

P.O. Box 1472/ 55 Highway 96, Hoopa, CA. 95546

water rescue, over the bank rescue, respond to all vehicle accidents, medical response and aid, vehicle & equipment maintenance, etc.

Work Experience:

Laborer/ Road & Bridge Tech October 2021- June 2022

Hoopa Roads & Aggregate (Dept. of Transportation) 531 Campbell Field Lane Hoopa, CA 95546

Road and bridge maintenance/repair, debris cleanup/removal, tree/brush removal, vehicle and equipment upkeep and maintenance, road paving, sign installation and removal, etc.

Facility Supervisor, April 2018- September 2021

K'ima:w Medical Center, P.O. Box 1288/ 1200 Airport Road, Hoopa, CA 95546

Grounds maintenance, supervise staff in multiple departments, organize work schedules, assign staff to daily job assignments and emergency needs, painting, processing workorders, repair equipment, responsible for maintaining grounds, housekeeping and repairs of plant/facilities and rental units. Painting, maintaining and restoring beauty and elegance to the facilities.

Property & Procurement Officer & Lead Residence Services, May 2015- June 2018

Hoopa Valley Housing Authority, P.O. Box /172 Hostler Field Housing, Hoopa, CA 95546

Inventory & Procurement of all HVHA supplies and equipment, assisted with housing inspections, maintenance of equipment, repairs, process all work orders, order & inventory all supplies, create all purchase requisitions, manage list of all HVHA low income rental applicants, track all expenses, accounts payable & receivable, cover multiple departments as directed by housing director,

Maintenance Technician, February 2015- May 2015

Hoopa Valley Plant Management, P.O. Box 1208

Maintenance of all tribal facilities, groundskeeping, vehicle and equipment maintenance, etc.

Fabrication Department Supervisor, March 2013- January 2015

Wenco Energy Company, 100002 Suite C, East 56th St. Tulsa, OK 74116

Supervised 5-10 employees in fabrication department, cut & sheer aluminum sheets, aluminum fabrication, operation of punch press, roller, plasma cutter, operate a forklift.

Skills/Characteristics

- Self-Motivated
- Dedicated
- Self-Starter
- Handle Heavy workloads
- Leadership skills
- Office and management experience
- Emergency management experience
- Motivated
- Honest & objective
- Compassionate

References:

Oscar Billings

Ralph Brown

Darin Jarnaghan

P.O. Box 790

P.O. Box 369

P.O. Box 368

Hoopa, CA 95546

Hoopa, CA 95546

Hoopa, CA 95546



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OFFICIAL BALLOT
Hoopa Valley Tribe
2024 PRIMARY ELECTION
March 19, 2024

TO VOTE: Complete the arrow ← pointing to your choice like this: ←

CAMPBELL FIELD DISTRICT

Vote for No More Than One (1)

NO PHOTO AVAILABLE

RYAN JACKSON ←



EVERETT H. COLEGROVE, JR. ←
INCUMBENT



ROBERT KANE, JR. ←



JOSEPH "JOE JOE" JARNAGHAN, SR. ←

MESKET FIELD DISTRICT

Vote for No More Than One (1)



ARNOLD "DEACON" FERRIS ←



JORDAN HAILEY ←
INCUMBENT



MARLA JACKSON ←



VERNON BRADLEY MARSHALL ←



MICHAEL T. HOSTLER ←

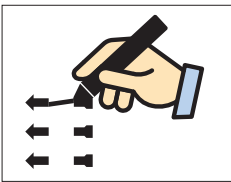
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SAMPLE SAMPLE SAMPLE SAMPLE SAMPLE



INSTRUCTIONS TO ABSENTEE VOTER

1. Your ABSENTEE ballot must be returned by mail. In order for your ballot to be accepted and counted it must be received on or before 5:00 p.m. Tuesday March 19, 2024.
2. To cast your vote you must follow these instructions carefully.
 - ✓ Mark your ballot by connecting the head and tail of the arrow that points to your choice.



- ✓ DO NOT make any other marks on your ballot.
 - ✓ After marking your ballot, refold it in the same way it was folded when you received it.
3. Place your folded ballot into the envelope marked "**SECURITY ENVELOPE**" and seal the envelope.
 4. Place the sealed "**SECURITY ENVELOPE**" inside the envelope marked "**Official Election Ballot Envelope**" sign and seal this envelope.

REMEMBER!

Your ABSENTEE ballot must be received on or before 5:00 p.m. Tuesday March 19, 2024

**This
I VOTED
sticker is yours to wear.**

Peel off



and stick on