

Executive Session: Presenters In Person

Open Session: Via Zoom or In Person

Meeting ID: 885 8761 0658

Passcode: 744030

Call In: 1.669.444.9171

AGENDA

HVTC Regular Meeting
June 18, 2026 combined with
June 4, 2026
Executive Session
10:00 a.m.
Open Session
5:30 p.m.

EXECUTIVE SESSION:

1. Road and Tree Discussion with Possible Action. -- Sherlette Colegrove (sponsored by: Hailey)
2. Land Matter. -- Lincoln Jackson (sponsored by: Miller)
3. Personal Matter. -- Rodney McKinnon, Sr (sponsored by: Chairman)
4. Personal Matter. -- Gabrielle Potts (sponsored by: Hailey)
5. Personnel Matter. -- Tescheanche Matilton (sponsored by: Hailey)
6. TANF Processes Discussion. -- Leslie Mooney (sponsored by: Montgomery)
7. Culture Committee and Tribal Council Discussion regarding Bald Hill. -- Keduescha Colegrove (sponsored by: Chairman)
8. Home and Property Discussion. -- Council Member Montgomery

COUNCIL MEMBER REPORTS:

CONTINUING BUSINESS:

1. Motion to reaffirm Council Polling Sheet for TANF. Motion to approve assistance to 8th grade class in the amount of \$10,800 for incentives to aid their trip and reward all their hard work fundraising throughout the year. - Chairman
2. Motion to reaffirm Council Polling Sheet for TEPA. Motion to approve contract for services between Hoopa Land Management and Buddy's Auto Center for vehicle towing and removal for the Clean California Auto Abatement Project to be paid from account #2015-85000-0115. -- Chairman
3. Motion to approve the proposed final version of the LPA HVT Cannabis Regulation Ordinance. -- Council Member Marshall

NEW BUSINESS:

1. Motion to approve donation to Hoopa 8th Grade Class of 2026 in the amount of \$5,000 for their end of the year trip. Attached is the trip itinerary and budget, account #0180-95501-0300. -- Falona Bailey (sponsored by Chairman)
2. Motion to approve \$600 donation for Wau' Kel Blake to attend Native Junior Nationals Basketball Tournament in AZ, account #1126-95501-0800. -- Wau' Kel Blake (sponsored by: Chairman)
3. Motion to approve Hoopa Valley High Football Program is asking for a \$5,000 donation to help with travel, equipment facilities, safety and health supplies and various other smaller items, account #1126-95501-0800. -- Tashone Rice (sponsored by: Montgomery)
4. Motion to approve payment of remaining balance of \$895 for the All-Youth 1st Annual Dylan Moon Memorial Basketball tournament awards. Paid to TA Sport Apparel 1006 Mallory Way Carson City, Nevada 89701 (775) 601-6046. -- Angela Pratt (sponsored by: Montgomery)
5. Motion to approve to help support my son, Sonny White for this year's summer American Legion Baseball Season from June -- July, account #1126-95501-0800. -- Josh White/Sonny White (sponsored by: Chairman)

6. Motion to approve the purchase of the covered arena from ClearSpan, in the amount of \$335,721.83, for the portion of the Hoopa Four Project being funded by the Tribal Nations Grant Fund. – Pamela Mattz (sponsored by: Chairman)
7. Motion to approve purchase of bleachers for the Rodeo Grounds from California Bleachers, in the amount of \$155,839.88, for the portion of the Hoopa Four Project being funded by the Tribal Nations Grant Fund. – Pamela Mattz (sponsored by: Montgomery)
8. Motion to accept BOR-CGB Klamath Basin Tribal Drought and Restoration work June 6, 2026 to Dec. 31, 2028, in the amount of \$298,176 and approve the budget fund TBD. – Mike Orcutt (sponsored by: Davis)
9. Motion to accept PCSRF funding FFY 2025 1/1/25 to 9/30/28 and approve the budget in the amount of \$222,000 fund 6539. – Mike Orcutt (sponsored by: Chairman)
10. Motion to approve the resolution including the limited waiver of sovereign immunity for the grant agreement for fiscal year 2026-2027 by and between the County of Humboldt and the Hoopa Valley Tribe, as Fiscal agent for Hupa Family Resource Center. – Leslie Mooney (sponsored by: Montgomery)
11. Motion to approve the grant agreement for fiscal year 2026-2027 by and between the County of Humboldt and the Hoopa Valley Tribe, as Fiscal agent for Hupa Family Resource Center. – Leslie Mooney (sponsored by: Hailey)
12. Motion to accept a 10-million-dollar award of funding under the 2023/2024 Community Development Block Grant-Disaster Recovery (CDBG) Tribal Program. – Daniel Prat (sponsored by: Hailey)
13. Motion to approve the purchase of a small pickup from Mid-City Motor World in the amount of \$41,498.71 from account 5176. – Allison Martinez (sponsored by: Montgomery)
14. Motion to approve a budget modification, fund 5176. – Allison Martinez (sponsored by: Montgomery)
15. Motion to approve the grant extension and budget modification for award #2020-VO-GX-0050, fund 2937, for the amount of \$201,991. – Supaha McCovey (sponsored by: Montgomery)
16. Motion to approve out of region travel for the Hoopa Tribal Court Wellness Court Coordinator, Wellness Court Probation Officer, Wellness Court Intake Specialist, and Court Director to attend the annual All Rise Conference in Nashville, TN. Traveling 07/19/26-07/24/26, to be paid out of account 5751-98009-0130. – Supaha McCovey (sponsored by: Hailey)
17. Motion to approve a resolution granting a Council Residential Assignment Agreement to Meagen E. Baldy for Lot 1-E in Sockish Field containing one .59 acres more or less. – Hoopa Land Management (sponsored by: Montgomery)
18. Motion to approve a resolution granting a Council Residential Assignment Agreement to Troy Branham for Lot 20-A in Agency Field containing one (1.0) acre more or less. – Hoopa Land Management. (sponsored by: Montgomery)
19. Motion to approve Security/Officer Trainees Rodney Clark, Bobby Campbell III, Jonathan Leach III, Larry Tracy and Wallace McCurdy to attend College of the Redwoods Basic Law Enforcement Academy from July 06, 2026 – December 18, 2026. Academy fees to break down as follows: \$4,712 to come from COPS Grant 3574-97100-0500. \$2,356 to come from COPS Grant 3578-97100-0500 and the remaining \$4,712 to come from account 1023-97100-0500. – Hoopa Valley Tribal Police (sponsored by: Miller)
20. Motion to approve the version 5(V5) formal budget modification to the National Telecommunication and Information Administration (NTIA) for the Tribal Broadband Connectivity Program Grant. – Linnea Jackson (sponsored by: Miller)
21. Motion to approve the Mountain Bike Tribal Alliance MOU. – Council Member Marshall
22. Motion to approve donation of \$3,500 for Pikship Athletics for 9th and 10th grade Basketball Team travels to Mesa, Arizona for Native American Junior Nationals Tournament 6/24-29/26. – Council Member Miller